## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: David N. Ku

Application Serial No.: 10/658,932

Filed: September 9, 2003

For: Flexible Spinal Disc

Confirmation No.: 3113 Group Art Unit: 3738 Examiner: Dave Willse

Date: August 24, 2007

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application. Applicant claims small entity status. See 37 CFR §1.27. No additional fee is required. The fee has been calculated as shown below:

| (COL. 1)                                  |   | (COL. 2)                                    | (COL. 3)         | SMALL ENTITY     |               | OTHER THAN A<br>SMALL ENTITY |               |
|---|---|---|------------------|------------------|---------------|------------------------------|---------------|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid For | Present<br>Extra | RATE             | ADDIT.<br>FEE | <u>OR</u><br>RATE            | ADDIT.<br>FEE |
| Total                                     | 69  | 69  | = 0              | x 25=            | \$            | x 50=                        | \$.00         |
| Indep                                     | 5   | 5   | _ 0              | x100=            | \$            | x200=                        | \$ .00        |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |   |                  | +180=            | \$            | +360=                        | \$            |
|   |   |   |                  | Total<br>Add. Fe | e \$          | OR<br>Total                  | \$ .00        |

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

|             | cation No.: 10/658,932 September 9, 2003  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|
|             | Please charge my Deposit Account No. 50-0220 in the amount of \$ for additional claims  |  |  |  |  |  |
|             | A check in the amount \$ to cover is enclosed.  |  |  |  |  |  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge the appropriate fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220. |  |  |  |  |  |
|             | Respectfully submitted,   |  |  |  |  |  |

Julie H Richardson Registration No. 40,142

## USPTO Customer No. 20792

Attorney Docket No.: 9537-3

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## CERTIFICATION OF TRANSMISSION

I hereby certify that this correspondence is being transmitted electronically to the U.S. Patent and Trademark Office on August 24, 2007.